

School District No. 35 (Langley)

Long Range Facilities Plan

Appendix B



**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|-------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | |

ALDERGROVE AREA ELEMENTARY SCHOOLS

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|------|------------|--------|--------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|---|
| 35032 | Parkside Centennial Elementary (Classrooms used for StrongStart = 1) (Classrooms used for ChildCare = 2) | Open | 01/09/172 | K to 5 | SS/CC | 3 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 61 | 67 | 78 | 90 | 73 | 66 | 78 | 73 | 75 | 77 | 78 | 80 | 82 | 82 | |
| | | | | | Elem. | 16 | 400 | 362 | 280 | 333 | 353 | 371 | 394 | 394 | 394 | 400 | 395 | 384 | 392 | 406 | 411 | 420 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Instr. Total | 18 | 440 | 400 | 341 | 400 | 431 | 461 | 467 | 460 | 472 | 473 | 470 | 461 | 470 | 486 | 493 | 502 | |
| | | | | | Cap - Enr | | | | 59 | 0 | -31 | -61 | -67 | -60 | -72 | -73 | -70 | -61 | -70 | -86 | -93 | -102 | |
| 35042 | Shortreed Elementary | Open | 01/09/1979 | K to 5 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 70 | 55 | 63 | 56 | 55 | 55 | 57 | 50 | 57 | 59 | 61 | 63 | 66 | 68 | |
| | | | | | Elem. | 16 | 400 | 362 | 282 | 308 | 303 | 321 | 318 | 315 | 293 | 301 | 289 | 296 | 306 | 318 | 325 | 343 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 18 | 440 | 400 | 352 | 363 | 366 | 377 | 373 | 370 | 350 | 351 | 346 | 355 | 367 | 381 | 391 | 411 | |
| | | | | | Cap - Enr | | | | 48 | 37 | 34 | 23 | 27 | 30 | 50 | 49 | 54 | 45 | 33 | 19 | 9 | -11 | |
| 35000 | | | | | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Cap - Enr | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 35000 | | | | | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Instr. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Cap - Enr | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 35000 | | | | | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Instr. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Cap - Enr | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

ALDERGROVE AREA - ELEMENTARY SCHOOLS SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--------|--------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--|--|--|
| Elementary Schools | K to 5 | SS/CC | 3 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | K | 4 | 80 | 76 | 131 | 122 | 141 | 146 | 128 | 121 | 135 | 123 | 132 | 136 | 139 | 143 | 148 | 150 | | | |
| | | Elem. | 32 | 800 | 723 | 562 | 641 | 656 | 692 | 712 | 709 | 687 | 701 | 684 | 680 | 698 | 724 | 736 | 763 | | | |
| | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | Instr. Total | 36 | 880 | 799 | 693 | 763 | 797 | 838 | 840 | 830 | 822 | 824 | 816 | 816 | 837 | 867 | 884 | 913 | | | |
| | | Cap - Enr | | | | 106 | 36 | 2 | -39 | -41 | -31 | -23 | -25 | -17 | -17 | -38 | -68 | -85 | -114 | | | |

| |
|---|
| 0 |
| 0 |

 = Surplus Capacity

| |
|---|
| 0 |
| 0 |

 = Deficit Capacity (excluding portable classrooms)

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Class-rooms | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|--------------|--------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | |

D.W. POPPY SECONDARY AREA ELEMENTARY SCHOOLS

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--------------|--------|--------------|----|-----|-----|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|--|
| 35002 | Fort Langley Elementary (Classrooms used for ChildCare = 2) | Open | 01/09/1912 | K to 7 | SS/CC | 2 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 40 | 39 | 65 | 49 | 51 | 51 | 51 | 56 | 51 | 51 | 52 | 52 | 53 | 53 | |
| | | | | | Elem. | 11 | 275 | 256 | 165 | 169 | 200 | 216 | 212 | 223 | 226 | 220 | 221 | 218 | 205 | 208 | 209 | 208 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 13 | 315 | 294 | 205 | 208 | 265 | 265 | 263 | 274 | 277 | 276 | 272 | 269 | 257 | 260 | 262 | 261 | |
| Cap - Enr | | | | | | | | | 89 | 86 | 29 | 29 | 31 | 20 | 17 | 18 | 22 | 25 | 37 | 34 | 32 | 33 | |
| 35015 | North Otter Elementary (Classrooms used for StrongStart = 1) (Classrooms used for ChildCare = 2) | Open | 01/09/1931 | K to 7 | SS/CC | 3 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 16 | 28 | 28 | 29 | 30 | 22 | 26 | 31 | 31 | 31 | 30 | 30 | 30 | 30 | |
| | | | | | Elem. | 9 | 225 | 210 | 204 | 198 | 235 | 212 | 206 | 211 | 204 | 200 | 203 | 199 | 205 | 204 | 206 | 214 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 11 | 265 | 248 | 220 | 226 | 263 | 241 | 236 | 233 | 230 | 231 | 234 | 230 | 235 | 234 | 236 | 244 | |
| Cap - Enr | | | | | | | | | 28 | 22 | -15 | 7 | 12 | 15 | 18 | 17 | 14 | 18 | 13 | 14 | 12 | 4 | |
| 35026 | Peterson Road Elementary (Classrooms used for ChildCare = 1) | Open | 01/09/1962 | K to 7 | SS/CC | 1 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 30 | 29 | 23 | 26 | 29 | 24 | 33 | 26 | 27 | 27 | 27 | 27 | 29 | | |
| | | | | | Elem. | 11 | 275 | 256 | 261 | 251 | 268 | 239 | 236 | 241 | 226 | 242 | 238 | 240 | 250 | 251 | 251 | 255 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 13 | 315 | 294 | 291 | 280 | 291 | 265 | 265 | 265 | 259 | 268 | 265 | 267 | 277 | 278 | 278 | 284 | |
| Cap - Enr | | | | | | | | | 3 | 14 | 3 | 29 | 29 | 29 | 35 | 26 | 29 | 27 | 17 | 16 | 16 | 10 | |
| 35024 | Wix-Brown Elementary | Open | 01/09/1961 | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 1 | 20 | 19 | 16 | 10 | 17 | 17 | 17 | 20 | 14 | 26 | 20 | 20 | 20 | 21 | 21 | 21 | |
| | | | | | Elem. | 11 | 275 | 256 | 178 | 178 | 169 | 150 | 137 | 131 | 136 | 135 | 138 | 159 | 166 | 175 | 183 | 185 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 12 | 295 | 275 | 194 | 188 | 186 | 167 | 154 | 151 | 150 | 161 | 158 | 179 | 186 | 196 | 204 | 206 | |
| Cap - Enr | | | | | | | | | 81 | 87 | 89 | 108 | 121 | 124 | 125 | 114 | 117 | 96 | 89 | 79 | 71 | 69 | |
| 35000 | Open | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | Instr. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Cap - Enr | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

D.W. POPPY SECONDARY ELEMENTARY SCHOOLS SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--------|--------------|----|------|------|-----|-----|------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|
| Elementary Schools | K to 7 | SS/CC | 6 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | K | 7 | 140 | 133 | 102 | 106 | 133 | 121 | 127 | 117 | 124 | 139 | 129 | 129 | 129 | 130 | 131 | 133 | | | | |
| | | Elem. | 42 | 1050 | 978 | 808 | 796 | 872 | 817 | 791 | 806 | 792 | 797 | 800 | 816 | 826 | 838 | 849 | 862 | | | | |
| | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Instr. Total | 49 | 1190 | 1111 | 910 | 902 | 1005 | 938 | 918 | 923 | 916 | 936 | 929 | 945 | 955 | 968 | 980 | 995 | | | | |
| Cap - Enr | | | | | | | | | 201 | 209 | 106 | 173 | 193 | 188 | 195 | 175 | 182 | 166 | 156 | 143 | 131 | 116 | |

0 = Surplus Capacity
0 = Deficit Capacity (excluding portable classrooms)

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | |

BROOKSWOOD SECONDARY AREA ELEMENTARY SCHOOLS

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|---|------|------------|--------|--------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|
| 35038 | Alice Brown Elementary (Classrooms used for ChildCare = 2) | Open | 01/09/1977 | K to 7 | SS/CC | 2 | 0 | 0 | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 22 | 22 | 24 | 29 | 26 | 22 | 34 | 15 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 25 |
| | | | | | Elem. | 9 | 225 | 210 | 257 | 245 | 233 | 223 | 229 | 227 | 233 | 228 | 214 | 211 | 213 | 206 | 204 | 208 | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Instr. Total | 11 | 265 | 248 | 279 | 267 | 257 | 252 | 255 | 249 | 267 | 243 | 238 | 235 | 237 | 230 | 228 | 233 | | |
| | | | | | Cap - Enr | | | | -31 | -19 | -9 | -4 | -7 | -1 | -19 | 5 | 10 | 13 | 11 | 18 | 20 | 15 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 35009 | Belmont Elementary | Open | 01/09/1922 | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| | | | | | K | 3 | 60 | 57 | 65 | 79 | 65 | 63 | 70 | 67 | 72 | 69 | 69 | 69 | 69 | 69 | 69 | 69 | | |
| | | | | | Elem. | 19 | 475 | 443 | 452 | 441 | 454 | 453 | 453 | 462 | 453 | 460 | 463 | 458 | 465 | 472 | 472 | 474 | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Instr. Total | 22 | 535 | 500 | 517 | 520 | 519 | 516 | 523 | 529 | 525 | 529 | 532 | 527 | 534 | 541 | 541 | 543 | | |
| | | | | | Cap - Enr | | | | -17 | -20 | -19 | -16 | -23 | -29 | -25 | -29 | -32 | -27 | -34 | -41 | -41 | -43 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 35017 | Glenwood Elementary | Open | 01/09/1944 | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| | | | | | K | 1 | 20 | 19 | 14 | 19 | 11 | 13 | 18 | 17 | 17 | 18 | 17 | 17 | 17 | 17 | 17 | | | |
| | | | | | Elem. | 7 | 175 | 163 | 142 | 126 | 127 | 125 | 125 | 121 | 119 | 120 | 122 | 119 | 123 | 129 | 128 | 128 | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | Instr. Total | 8 | 195 | 182 | 156 | 145 | 138 | 138 | 143 | 138 | 136 | 138 | 139 | 136 | 140 | 146 | 145 | 145 | | |
| | | | | | Cap - Enr | | | | 26 | 37 | 44 | 44 | 39 | 44 | 46 | 44 | 43 | 46 | 42 | 36 | 37 | 37 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 35044 | Noel Booth Elementary (Classrooms used for ChildCare = 1) | Open | 01/09/1982 | K to 7 | SS/CC | 1 | 0 | 0 | | | | | | | | | | | | | | | | |
| | | | | | K | 1 | 20 | 19 | 28 | 19 | 24 | 33 | 31 | 33 | 26 | 27 | 29 | 29 | 30 | 32 | 32 | 33 | | |
| | | | | | Elem. | 13 | 325 | 303 | 299 | 308 | 281 | 276 | 281 | 277 | 268 | 259 | 266 | 269 | 264 | 262 | 264 | 265 | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Instr. Total | 14 | 345 | 322 | 327 | 327 | 305 | 309 | 312 | 310 | 294 | 286 | 295 | 298 | 294 | 294 | 296 | 298 | | |
| | | | | | Cap - Enr | | | | -5 | -5 | 17 | 13 | 10 | 12 | 28 | 36 | 27 | 24 | 28 | 28 | 26 | 24 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 35000 | | | | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | Instr. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | Cap - Enr | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

BROOKSWOOD SECONDARY AREA ELEMENTARY SCHOOLS SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--------|--------------|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|--|--|
| Elementary Schools | K to 5 | SS/CC | 3 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | K | 7 | 140 | 133 | 129 | 139 | 124 | 138 | 145 | 139 | 149 | 129 | 139 | 139 | 140 | 142 | 142 | 144 | | | |
| | | Elem. | 48 | 1200 | 1085 | 1150 | 1120 | 1095 | 1077 | 1088 | 1087 | 1073 | 1067 | 1065 | 1057 | 1065 | 1069 | 1068 | 1075 | | | |
| | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | Instr. Total | 55 | 1340 | 1218 | 1279 | 1259 | 1219 | 1215 | 1233 | 1226 | 1222 | 1196 | 1204 | 1196 | 1205 | 1211 | 1210 | 1219 | | | |
| | | Cap - Enr | | | | -61 | -41 | -1 | 3 | -15 | -8 | -4 | 22 | 14 | 22 | 13 | 7 | 8 | -1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| |
|---|
| 0 |
| 0 |

 = Surplus Capacity

| |
|---|
| 0 |
| 0 |

 = Deficit Capacity (excluding portable classrooms)

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | | | | |
|--|---|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|------------|------------|------------|--------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|--|--|--|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | | | | |
| LANGLEY SECONDARY AREA ELEMENTARY SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35033 | Blacklock Elementary | Open | 01/09/1972 | K to 5 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 40 | 43 | 44 | 44 | 44 | 36 | 48 | 43 | 45 | 45 | 45 | 46 | 46 | 46 | | | | |
| | | | | | Elem. | 14 | 350 | 316 | 244 | 247 | 248 | 238 | 227 | 217 | 207 | 208 | 205 | 207 | 208 | 217 | 214 | 218 | | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Instr. Total | 16 | 390 | 354 | 284 | 290 | 292 | 282 | 271 | 253 | 255 | 251 | 250 | 252 | 253 | 263 | 260 | 264 | | | | |
| | | | | | Cap - Enr | | | | 70 | 64 | 62 | 72 | 83 | 101 | 99 | 103 | 104 | 102 | 101 | 91 | 94 | 90 | | | | |
| 35045 | Douglas Park Elementary (Classrooms used for StrongStart = 1) | Open | 01/09/1982 | K to 5 | SS/CC | 1 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | K | 1 | 20 | 19 | 39 | 41 | 34 | 39 | 40 | 51 | 43 | 52 | 49 | 49 | 49 | 49 | 49 | 50 | | | | |
| | | | | | Elem. | 13 | 325 | 294 | 157 | 179 | 168 | 173 | 186 | 186 | 200 | 207 | 218 | 228 | 239 | 234 | 241 | 239 | | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Instr. Total | 14 | 345 | 313 | 196 | 220 | 202 | 212 | 226 | 237 | 243 | 259 | 267 | 277 | 288 | 283 | 290 | 289 | | | | |
| | | | | | Cap - Enr | | | | 117 | 93 | 111 | 101 | 87 | 76 | 70 | 54 | 46 | 36 | 25 | 30 | 23 | 24 | | | | |
| 35051 | James Hill Elementary (Classrooms used for StrongStart = 1) (Classrooms used for ChildCare = 1) | Open | 01/09/1995 | K to 5 | SS/CC | 2 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 44 | 58 | 49 | 53 | 45 | 55 | 54 | 57 | 55 | 54 | 54 | 54 | 55 | | | | | |
| | | | | | Elem. | 14 | 350 | 316 | 269 | 243 | 255 | 260 | 279 | 290 | 296 | 297 | 304 | 304 | 318 | 316 | 316 | 312 | | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Instr. Total | 16 | 390 | 354 | 313 | 301 | 304 | 313 | 324 | 345 | 350 | 354 | 359 | 358 | 372 | 370 | 370 | 367 | | | | |
| | | | | | Cap - Enr | | | | 41 | 53 | 50 | 41 | 30 | 9 | 4 | 0 | -5 | -4 | -18 | -16 | -16 | -13 | | | | |
| 35037 | Nicomekl Elementary (Classrooms used for StrongStart = 1) (Classrooms used for ChildCare = 2) | Open | 01/09/1975 | K to 5 | SS/CC | 3 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 43 | 47 | 44 | 39 | 48 | 54 | 61 | 57 | 57 | 58 | 58 | 58 | 58 | | | | | |
| | | | | | Elem. | 12 | 300 | 271 | 163 | 159 | 178 | 171 | 173 | 182 | 196 | 207 | 213 | 229 | 238 | 240 | 239 | 240 | | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Instr. Total | 14 | 340 | 309 | 206 | 206 | 222 | 210 | 221 | 236 | 257 | 264 | 270 | 287 | 296 | 298 | 297 | 298 | | | | |
| | | | | | Cap - Enr | | | | 103 | 103 | 87 | 99 | 88 | 73 | 52 | 45 | 39 | 22 | 13 | 11 | 12 | 11 | | | | |
| 35022 | Simonds Elementary (Classrooms used for StrongStart = 1) (Classrooms used for ChildCare = 2) | Open | 01/09/1960 | K to 5 | SS/CC | 3 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 29 | 30 | 26 | 22 | 21 | 27 | 34 | 25 | 27 | 27 | 27 | 27 | 27 | | | | | |
| | | | | | Elem. | 12 | 300 | 271 | 163 | 167 | 158 | 138 | 123 | 116 | 114 | 126 | 125 | 131 | 136 | 137 | 131 | 132 | | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Instr. Total | 14 | 340 | 309 | 192 | 197 | 184 | 160 | 144 | 143 | 148 | 151 | 152 | 158 | 163 | 164 | 158 | 159 | | | | |
| | | | | | Cap - Enr | | | | 117 | 112 | 125 | 149 | 165 | 166 | 161 | 158 | 157 | 151 | 146 | 145 | 151 | 150 | | | | |
| 35039 | Uplands Elementary (Classrooms used for ChildCare = 3) | Open | 01/09/1975 | K to 5 | SS/CC | 3 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | K | 1 | 20 | 19 | 52 | 46 | 40 | 45 | 50 | 46 | 44 | 47 | 47 | 47 | 47 | 47 | 47 | | | | | |
| | | | | | Elem. | 10 | 250 | 226 | 153 | 177 | 205 | 185 | 200 | 173 | 175 | 167 | 168 | 168 | 164 | 165 | 168 | 168 | | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Instr. Total | 11 | 270 | 245 | 205 | 223 | 245 | 230 | 250 | 219 | 219 | 214 | 215 | 215 | 211 | 212 | 215 | 215 | | | | |
| | | | | | Cap - Enr | | | | 40 | 22 | 0 | 15 | -5 | 26 | 26 | 31 | 30 | 30 | 34 | 33 | 30 | 30 | | | | |

| |
|---|
| 0 |
| 0 |

= Surplus Capacity
= Deficit Capacity (excluding portable classrooms)

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 |

LANGLEY SECONDARY AREA ELEMENTARY SCHOOLS SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--------|--------------|----|------|------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|--|--|
| Elementary Schools | K to 5 | SS/CC | 12 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | K | 10 | 200 | 190 | 247 | 265 | 237 | 242 | 248 | 269 | 284 | 281 | 280 | 280 | 280 | 281 | 281 | 283 | | | |
| | | Elem. | 75 | 1875 | 1695 | 1149 | 1172 | 1212 | 1165 | 1188 | 1164 | 1188 | 1212 | 1233 | 1267 | 1303 | 1309 | 1309 | 1309 | | | |
| | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | Instr. Total | 85 | 2075 | 1885 | 1396 | 1437 | 1449 | 1407 | 1436 | 1433 | 1472 | 1493 | 1513 | 1547 | 1583 | 1590 | 1590 | 1592 | | | |
| | | Cap - Enr | | | | 489 | 448 | 436 | 478 | 449 | 452 | 413 | 392 | 372 | 338 | 302 | 295 | 295 | 293 | | | |

| |
|---|
| 0 |
| 0 |

 = Surplus Capacity
 = Deficit Capacity (excluding portable classrooms)

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | |
|---|--|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | |
| R.E. MOUNTAIN SECONDARY AREA SCHOOLS - K to 5 / 6 to 8 / 9 to 12 GRADE CONFIGURATION IN 2014 | | | | | | | | | | | | | | | | | | | | | | | |
| 35046 | Langley Meadows Elementary (Classrooms used for StrongStart = 1) (Grades 1-7 capacity adjusted for K enrolment) (A = No. 1 to 7 rooms required for K enrolment) | Open | 01/09/1983 | K to 5 | SS/CC | 1 | 0 | (A) | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| | | | | | K | 2 | 40 | 38 | 77 | 59 | 68 | 71 | 72 | 80 | 77 | 74 | 75 | 73 | 73 | 72 | 72 | 72 | 72 |
| | | | | | Elem. | 16 | 400 | 373 | 465 | 475 | 474 | 494 | 495 | 486 | 355 | 369 | 370 | 375 | 378 | 369 | 364 | 362 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Instr. Total | 18 | 440 | 411 | 542 | 534 | 542 | 565 | 567 | 566 | 432 | 443 | 445 | 448 | 451 | 441 | 436 | 434 | |
| Adj. 1-7 Cap - 1-7 Enr | | | | | | | | | -139 | -126 | -148 | -168 | -169 | -160 | -29 | -43 | -44 | -49 | -52 | -43 | -38 | -36 | |
| 35000 | Lynn Fripps Elementary (Grades 1-7 capacity adjusted for K enrolment) (A = No. 1 to 7 rooms required for K enrolment) | Open | 01/09/2012 | K to 5 | SS/CC | 0 | 0 | (A) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | K | 3 | 60 | 57 | 0 | 0 | 0 | 0 | 40 | 53 | 81 | 64 | 61 | 49 | 45 | 45 | 45 | 45 | |
| | | | | | Elem. | 18 | 450 | 419 | 0 | 0 | 0 | 0 | 207 | 328 | 326 | 372 | 385 | 386 | 364 | 341 | 299 | 277 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 21 | 510 | 476 | 0 | 0 | 0 | 0 | 247 | 381 | 407 | 436 | 446 | 435 | 409 | 386 | 344 | 322 | |
| Adj. 1-7 Cap - 1-7 Enr | | | | | | | | | 0 | 0 | 0 | 0 | 212 | 91 | 70 | 47 | 34 | 33 | 55 | 78 | 120 | 142 | |
| 35055 | R.C. Garnett Elementary (Grades 1-7 capacity adjusted for K enrolment) (A = No. 1 to 7 rooms required for K enrolment) | Open | 01/09/2006 | K to 5 | SS/CC | 0 | 0 | (A) | 2 | 2 | 2 | 1 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| | | | | | K | 2 | 40 | 38 | 83 | 79 | 82 | 64 | 84 | 96 | 80 | 71 | 79 | 78 | 78 | 77 | 77 | 77 | |
| | | | | | Elem. | 11 | 275 | 256 | 379 | 430 | 440 | 501 | 538 | 589 | 438 | 436 | 417 | 427 | 423 | 404 | 401 | 407 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 13 | 315 | 294 | 462 | 509 | 522 | 565 | 622 | 685 | 518 | 507 | 496 | 505 | 501 | 481 | 478 | 484 | |
| Adj. 1-7 Cap - 1-7 Enr | | | | | | | | | -169 | -220 | -230 | -268 | -328 | -403 | -228 | -226 | -207 | -217 | -213 | -194 | -191 | -197 | |
| 35016 | Willoughby Elementary (Grades 1-7 capacity adjusted for K enrolment) (A = No. 1 to 7 rooms required for K enrolment) | Open | 01/09/1931 | K to 5 | SS/CC | 0 | 0 | (A) | 1 | 2 | 1 | 3 | 2 | 3 | 4 | 4 | 5 | 5 | 6 | 7 | 8 | 9 | |
| | | | | | K | 2 | 40 | 38 | 65 | 72 | 56 | 90 | 74 | 86 | 120 | 110 | 128 | 142 | 158 | 176 | 195 | 216 | |
| | | | | | Elem. | 17 | 425 | 396 | 364 | 402 | 445 | 486 | 463 | 505 | 435 | 539 | 658 | 754 | 849 | 948 | 1016 | 1129 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 19 | 465 | 434 | 429 | 474 | 501 | 576 | 537 | 591 | 555 | 649 | 786 | 896 | 1007 | 1124 | 1211 | 1345 | |
| Adj. 1-7 Cap - 1-7 Enr | | | | | | | | | 9 | -53 | -72 | -160 | -114 | -179 | -132 | -236 | -379 | -475 | -593 | -715 | -806 | -943 | |
| 35000 | New SE Yorkson Elementary (Grades 1-7 capacity adjusted for K enrolment) (A = No. 1 to 7 rooms required for K enrolment) | Open | 01/09/2013 | K to 5 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 3 | 60 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Elem. | 18 | 450 | 419 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 21 | 510 | 476 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Adj. 1-7 Cap - 1-7 Enr | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 489 | 489 | 489 | 489 | 489 | 489 | 489 | 489 | 489 | |
| 35000 | | | | K to 5 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cap - Enr | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 |

R.E. MOUNTAIN SECONDARY AREA ELEMENTARY SCHOOLS - K to 7 GRADE CONFIGURATION SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | |
|--|--------|--------------|----|------|------|------|-------------|-------------|-------------|-------------|-------------|-------------|------------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|
| Elementary Schools (Grades 1-7 capacity adjusted for K enrolment) | K to 7 | SS/CC | 1 | 0 | (A) | 0 | -1 | -1 | 0 | 2 | 5 | 7 | 5 | 6 | 6 | 7 | 7 | 8 | 10 | |
| | | K | 12 | 240 | 228 | 225 | 210 | 206 | 225 | 270 | 315 | 358 | 319 | 343 | 342 | 354 | 370 | 389 | 410 | |
| | | Elem. | 80 | 2000 | 1863 | 1208 | 1307 | 1359 | 1481 | 1703 | 1908 | 1554 | 1716 | 1830 | 1942 | 2014 | 2062 | 2080 | 2175 | |
| | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Instr. Total | 92 | 2240 | 2091 | 1433 | 1517 | 1565 | 1706 | 1973 | 2223 | 1912 | 2035 | 2173 | 2284 | 2368 | 2432 | 2469 | 2585 | |
| Adj. 1-7 Cap - 1-7 Enr | | | | | | | -300 | -399 | -451 | -596 | -399 | -161 | 169 | 31 | -107 | -219 | -314 | -385 | -426 | -545 |

| | | |
|---|---|---|
| 0 | = | Surplus Capacity |
| 0 | = | Deficit Capacity (excluding portable classrooms) |

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | | | |
|---|---|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----|----|---|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | | | |
| WALNUT GROVE SECONDARY AREA ELEMENTARY SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35047 | Alex Hope Elementary | Open | 01/09/1990 | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 48 | 57 | 47 | 59 | 50 | 45 | 42 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 37 | |
| | | | | | Elem. | 21 | 525 | 489 | 465 | 472 | 489 | 478 | 474 | 472 | 471 | 449 | 441 | 425 | 420 | 406 | 397 | 396 | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Instr. Total | 23 | 565 | 527 | 513 | 529 | 536 | 537 | 524 | 517 | 513 | 487 | 479 | 463 | 458 | 444 | 435 | 433 | | | |
| | | | | | Cap - Enr | | | | 14 | -2 | -9 | -10 | 3 | 10 | 14 | 40 | 48 | 64 | 69 | 83 | 92 | 94 | | | |
| 35053 | Dorothy Peacock Elementary (Classrooms used for ChildCare = 1) | Open | 01/09/1998 | K to 7 | SS/CC | 1 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 47 | 46 | 54 | 55 | 52 | 58 | 56 | 54 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | | |
| | | | | | Elem. | 13 | 325 | 303 | 329 | 333 | 340 | 355 | 367 | 372 | 379 | 394 | 401 | 407 | 399 | 395 | 393 | 385 | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Instr. Total | 15 | 365 | 341 | 376 | 379 | 394 | 410 | 419 | 430 | 435 | 448 | 452 | 458 | 450 | 446 | 444 | 436 | | | |
| | | | | | Cap - Enr | | | | -35 | -38 | -53 | -69 | -78 | -89 | -94 | -107 | -111 | -117 | -109 | -105 | -103 | -95 | | | |
| 35048 | Gordon Greenwooc Elementary (Classrooms used for ChildCare = 1) | Open | 01/09/1991 | K to 7 | SS/CC | 1 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 49 | 47 | 70 | 43 | 51 | 43 | 49 | 51 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | | |
| | | | | | Elem. | 15 | 375 | 349 | 353 | 329 | 320 | 346 | 347 | 385 | 397 | 406 | 410 | 417 | 390 | 398 | 395 | 402 | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Instr. Total | 17 | 415 | 387 | 402 | 376 | 390 | 389 | 398 | 428 | 446 | 457 | 459 | 466 | 439 | 447 | 444 | 451 | | | |
| | | | | | Cap - Enr | | | | -15 | 11 | -3 | -2 | -11 | -41 | -59 | -70 | -72 | -79 | -52 | -60 | -57 | -64 | | | |
| 35040 | James Kennedy Elementary | Open | 01/09/1988 | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 84 | 73 | 72 | 87 | 82 | 88 | 90 | 83 | 86 | 86 | 86 | 86 | 86 | 86 | 86 | | |
| | | | | | Elem. | 21 | 525 | 489 | 507 | 528 | 522 | 538 | 561 | 577 | 598 | 618 | 623 | 645 | 658 | 656 | 660 | 657 | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Instr. Total | 23 | 565 | 527 | 591 | 601 | 594 | 625 | 643 | 665 | 688 | 701 | 709 | 731 | 744 | 742 | 746 | 743 | | | |
| | | | | | Cap - Enr | | | | -64 | -74 | -67 | -98 | -116 | -138 | -161 | -174 | -182 | -204 | -217 | -215 | -219 | -216 | | | |
| 35054 | Topham Elementary (Classrooms used for ChildCare = 1) | Open | 01/09/2000 | K to 7 | SS/CC | 1 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 36 | 42 | 44 | 49 | 46 | 37 | 35 | 40 | 42 | 42 | 42 | 43 | 43 | 43 | | | |
| | | | | | Elem. | 13 | 325 | 303 | 281 | 278 | 295 | 295 | 307 | 319 | 323 | 321 | 320 | 313 | 313 | 308 | 303 | 309 | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | Instr. Total | 15 | 365 | 341 | 317 | 320 | 339 | 344 | 353 | 356 | 358 | 361 | 362 | 355 | 355 | 351 | 346 | 352 | | | |
| | | | | | Cap - Enr | | | | 24 | 21 | 2 | -3 | -12 | -15 | -17 | -20 | -21 | -14 | -14 | -10 | -5 | -11 | | | |
| 35043 | West Langley Elementary (Classrooms used for StrongStart = 1) (Classrooms used for ChildCare = 1) | Open | 01/09/1982 | K to 7 | SS/CC | 2 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 1 | 20 | 19 | 32 | 28 | 25 | 42 | 30 | 30 | 28 | 24 | 28 | 28 | 28 | 28 | 28 | 28 | | | |
| | | | | | Elem. | 10 | 250 | 233 | 243 | 238 | 219 | 202 | 199 | 191 | 190 | 187 | 185 | 181 | 180 | 168 | 165 | 163 | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | Instr. Total | 11 | 270 | 252 | 275 | 266 | 244 | 244 | 229 | 221 | 218 | 211 | 213 | 209 | 208 | 196 | 193 | 191 | | | |
| | | | | | Cap - Enr | | | | -23 | -14 | 8 | 8 | 23 | 31 | 34 | 41 | 39 | 43 | 44 | 56 | 59 | 61 | | | |

| |
|---|
| 0 |
| 0 |

 = Surplus Capacity

| |
|---|
| 0 |
| 0 |

 = Deficit Capacity (excluding portable classrooms)

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 |

WALNUT GROVE SECONDARY AREA ELEMENTARY SCHOOLS SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--------|--------------|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|--|--|--|
| Elementary Schools | K to 7 | SS/CC | 5 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | K | 11 | 220 | 209 | 296 | 293 | 312 | 335 | 311 | 301 | 300 | 290 | 294 | 294 | 294 | 295 | 295 | 294 | | | | |
| | | Elem. | 93 | 2325 | 2166 | 2178 | 2178 | 2185 | 2214 | 2255 | 2316 | 2358 | 2375 | 2380 | 2388 | 2360 | 2331 | 2313 | 2312 | | | | |
| | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | Instr. Total | 104 | 2545 | 2375 | 2474 | 2471 | 2497 | 2549 | 2566 | 2617 | 2658 | 2665 | 2674 | 2682 | 2654 | 2626 | 2608 | 2606 | | | | |
| | | Cap - Enr | | | | -99 | -96 | -122 | -174 | -191 | -242 | -283 | -290 | -299 | -307 | -279 | -251 | -233 | -231 | | | | |

| | | |
|---|---|---|
| 0 | = | Surplus Capacity |
| 0 | = | Deficit Capacity (excluding portable classrooms) |

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 |

ALL ELEMENTARY SCHOOLS - ELEMENTARY SCHOOLS SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--------|--------------|-----|-------|------|-------------|-------------|------------|------------|------------|------------|------------|------------|------------|----------|-------------|-------------|-------------|-------------|---|--|--|--|--|--|
| Elementary Schools | K to 5 | SS/CC | 30 | 0 | | | | | | | | | | | | | | | | | | | | | |
| | | K | 51 | 1020 | 969 | 1130 | 1135 | 1153 | 1207 | 1229 | 1262 | 1350 | 1281 | 1317 | 1320 | 1336 | 1361 | 1386 | 1414 | | | | | | |
| | | Elem. | 370 | 9250 | 8510 | 7055 | 7214 | 7379 | 7446 | 7737 | 7990 | 7652 | 7868 | 7992 | 8150 | 8266 | 8333 | 8355 | 8496 | | | | | | |
| | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| | | Instr. Total | 421 | 10270 | 9479 | 8185 | 8349 | 8532 | 8653 | 8966 | 9252 | 9002 | 9149 | 9309 | 9470 | 9602 | 9694 | 9741 | 9910 | | | | | | |
| | | Cap - Enr | | | | 1294 | 1130 | 947 | 826 | 513 | 227 | 477 | 330 | 170 | 9 | -123 | -215 | -262 | -431 | | | | | | |

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | |

MIDDLE SCHOOLS

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--|------|------------|--------|------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|---|---|---|--|
| 35058 | Betty Gilbert Middle | Open | 01/09/1991 | 6 to 8 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Elem. | 11 | 275 | 275 | 317 | 320 | 283 | 275 | 275 | 300 | 312 | 305 | 302 | 308 | 304 | 294 | 303 | 309 | | | | |
| | | | | | Sec. | 5 | 125 | 125 | 156 | 154 | 142 | 136 | 137 | 125 | 137 | 149 | 149 | 143 | 146 | 149 | 143 | 139 | | | | |
| | | | | | Instr. Total | 16 | 400 | 400 | 492 | 474 | 425 | 411 | 412 | 425 | 449 | 454 | 451 | 451 | 450 | 443 | 446 | 448 | | | | |
| | | | | | Cap - Enr | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35031 | H.D. Stafford Middle | Open | 01/09/1969 | 6 to 8 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Elem. | 23 | 575 | 575 | 454 | 411 | 433 | 420 | 414 | 427 | 434 | 434 | 444 | 436 | 428 | 450 | 487 | 498 | | | | |
| | | | | | Sec. | 11 | 276 | 276 | 220 | 205 | 166 | 180 | 171 | 162 | 161 | 176 | 166 | 175 | 175 | 170 | 169 | 188 | | | | |
| | | | | | Instr. Total | 34 | 850 | 850 | 674 | 616 | 599 | 600 | 585 | 589 | 595 | 610 | 610 | 611 | 603 | 620 | 656 | 686 | | | | |
| | | | | | Cap - Enr | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35000 | New Yorkson Community Park Middle School | Open | 01/09/2014 | 6 to 8 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | Elem. | 20 | 500 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 569 | 644 | 701 | 714 | 768 | 849 | 920 | 905 | | | | |
| | | | | | Sec. | 10 | 250 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 268 | 258 | 299 | 318 | 358 | 360 | 392 | 428 | | | | |
| | | | | | Instr. Total | 30 | 750 | 750 | 0 | 0 | 0 | 0 | 0 | 0 | 837 | 902 | 1000 | 1032 | 1126 | 1209 | 1312 | 1333 | | | | |
| | | | | | Adj. 1-7 Cap - 1-7 Enr | | | | | | | | | | | | | | | | | | | | | |
| 8-12 Cap - 8-12 Enr | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

ALL MIDDLE SCHOOLS SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | | | |
|----------------|---------|--------------|----|------|------|------|------|------|------|-----|------|------|------|------|------|------|------|------|------|---|---|--|
| Middle Schools | 7 to 12 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | K | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Elem. | 54 | 1350 | 1350 | 771 | 731 | 716 | 695 | 689 | 727 | 1315 | 1383 | 1447 | 1458 | 1500 | 1593 | 1710 | 1712 | | | |
| | | Sec. | 27 | 651 | 651 | 376 | 359 | 308 | 316 | 308 | 287 | 566 | 583 | 614 | 636 | 679 | 679 | 704 | 755 | | | |
| | | Instr. Total | 80 | 2000 | 2000 | 1166 | 1090 | 1024 | 1011 | 997 | 1014 | 1881 | 1966 | 2061 | 2094 | 2179 | 2272 | 2414 | 2467 | | | |
| | | Cap - Enr | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | | | |
|--------------------------|-------------------------|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---|---|---|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | | | |
| SECONDARY SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35020 | Aldergrove Secondary | Open | 01/09/1958 | 9 to 12 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Sec. | 44 | 1100 | 1100 | 809 | 801 | 731 | 699 | 656 | 629 | 612 | 609 | 619 | 640 | 653 | 659 | 659 | 653 | | | |
| | | | | | Instr. Total | 44 | 1100 | 1100 | 809 | 801 | 731 | 699 | 656 | 629 | 612 | 609 | 619 | 640 | 653 | 659 | 659 | 653 | | | |
| Cap - Enr | | | | | | | | | 291 | 299 | 369 | 401 | 444 | 471 | 488 | 491 | 481 | 460 | 447 | 441 | 441 | 447 | | | |
| 35034 | D.W. Poppy Secondary | Open | 01/09/1998 | 8 to 12 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Sec. | 45 | 1125 | 1125 | 941 | 905 | 882 | 821 | 778 | 758 | 746 | 736 | 756 | 755 | 763 | 765 | 783 | 782 | | | |
| | | | | | Instr. Total | 45 | 1125 | 1125 | 941 | 905 | 882 | 821 | 778 | 758 | 746 | 736 | 756 | 755 | 763 | 765 | 783 | 782 | | | |
| Cap - Enr | | | | | | | | | 184 | 220 | 243 | 304 | 347 | 367 | 379 | 389 | 369 | 370 | 362 | 360 | 342 | 343 | | | |
| 35036 | Brookwood Secondary | Open | 01/09/1973 | 8 to 12 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Sec. | 47 | 1175 | 1175 | 1263 | 1197 | 1192 | 1164 | 1122 | 1081 | 1053 | 1029 | 1021 | 1008 | 983 | 976 | 980 | 978 | | | |
| | | | | | Instr. Total | 47 | 1175 | 1175 | 1263 | 1197 | 1192 | 1164 | 1122 | 1081 | 1053 | 1029 | 1021 | 1008 | 983 | 976 | 980 | 978 | | | |
| Cap - Enr | | | | | | | | | -88 | -22 | -17 | 11 | 53 | 94 | 122 | 146 | 154 | 167 | 192 | 199 | 195 | 197 | | | |
| 35019 | Langley Secondary | Open | 01/09/1949 | 9 to 12 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Sec. | 41 | 1025 | 1025 | 1164 | 1095 | 1026 | 922 | 857 | 810 | 807 | 828 | 834 | 840 | 842 | 859 | 850 | 851 | | | |
| | | | | | Instr. Total | 41 | 1025 | 1025 | 1164 | 1095 | 1026 | 922 | 857 | 810 | 807 | 828 | 834 | 840 | 842 | 859 | 850 | 851 | | | |
| Cap - Enr | | | | | | | | | -139 | -70 | -1 | 103 | 168 | 215 | 218 | 197 | 191 | 185 | 183 | 166 | 175 | 174 | | | |
| 35041 | R.E. Mountain Secondary | Open | 01/09/1976 | 8 to 12 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Sec. | 29 | 725 | 725 | 887 | 962 | 981 | 1033 | 1090 | 1159 | 955 | 1041 | 1069 | 1143 | 1230 | 1323 | 1424 | 1518 | | | |
| | | | | | Instr. Total | 29 | 725 | 725 | 887 | 962 | 981 | 1033 | 1090 | 1159 | 955 | 1041 | 1069 | 1143 | 1230 | 1323 | 1424 | 1518 | | | |
| Cap - Enr | | | | | | | | | -162 | -237 | -256 | -308 | -365 | -434 | -230 | -316 | -344 | -418 | -505 | -598 | -699 | -793 | | | |

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Classroom | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | | | | | |
|-----------------|------------------------|--------|--------------|--------------|--------------|------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---|---|---|---|---|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | | | | | |
| 35050 | Walnut Grove Secondary | Open | 01/09/1982 | 8 to 12 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Sec. | 70 | 1750 | 1750 | 1856 | 1831 | 1836 | 1870 | 1878 | 1817 | 1881 | 1908 | 1946 | 1947 | 1995 | 2009 | 2000 | 1998 | | | | | |
| | | | | | Instr. Total | 70 | 1750 | 1750 | 1856 | 1831 | 1836 | 1870 | 1878 | 1817 | 1881 | 1908 | 1946 | 1947 | 1995 | 2009 | 2000 | 1998 | | | | | |
| Cap - Enr | | | | | | | | | -106 | -81 | -86 | -120 | -128 | -67 | -131 | -158 | -196 | -197 | -245 | -259 | -250 | -248 | | | | | |

SECONDARY SCHOOLS SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---------|--------------|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|---|--|
| Secondary Schools | 7 to 12 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Sec. | 276 | 6900 | 6900 | 6920 | 6791 | 6648 | 6509 | 6381 | 6254 | 6054 | 6151 | 6245 | 6333 | 6466 | 6591 | 6696 | 6780 | | | | | |
| | | Instr. Total | 276 | 6900 | 6900 | 6920 | 6791 | 6648 | 6509 | 6381 | 6254 | 6054 | 6151 | 6245 | 6333 | 6466 | 6591 | 6696 | 6780 | | | | | |
| Cap - Enr | | | | | | | | | -20 | 109 | 252 | 391 | 519 | 646 | 846 | 749 | 655 | 567 | 434 | 309 | 204 | 120 | | |

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Class-rooms | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|--------------|--------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | |

FUNDAMENTAL SCHOOLS

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|------|------------|---------|--------------|----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|
| 35002 | Coghlan Elementary | Open | 01/09/1961 | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 1 | 20 | 19 | 36 | 34 | 33 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 |
| | | | | | Elem. | 5 | 125 | 116 | 177 | 187 | 198 | 198 | 196 | 194 | 189 | 186 | 185 | 182 | 184 | 184 | 184 | 184 | 184 | 184 | 184 |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Instr. Total | 6 | 145 | 135 | 213 | 221 | 231 | 230 | 228 | 226 | 221 | 218 | 217 | 214 | 216 | 216 | 216 | 216 | 216 | 216 | |
| | | | | | Cap - Enr | | | | -78 | -86 | -96 | -95 | -93 | -91 | -86 | -83 | -82 | -79 | -81 | -81 | -81 | -81 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35252 | Langley Fundamental Elementary | Open | 01/09/2006 | K to 5 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 2 | 40 | 38 | 80 | 80 | 79 | 80 | 80 | 80 | 80 | 80 | 80 | 80 | 80 | 80 | 80 | 80 | 80 | | |
| | | | | | Elem. | 17 | 425 | 384 | 442 | 444 | 443 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | Instr. Total | 19 | 465 | 422 | 522 | 524 | 522 | 524 | 524 | 524 | 524 | 524 | 524 | 524 | 524 | 524 | 524 | 524 | 524 | | |
| | | | | | Cap - Enr | | | | -100 | -102 | -100 | -102 | -102 | -102 | -102 | -102 | -102 | -102 | -102 | -102 | -102 | -102 | -102 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35052 | Langley Fundamental Middle / Secondary | Open | 01/09/1952 | 6 to 12 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | Elem. | 9 | 225 | 225 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | | | |
| | | | | | Sec. | 22 | 550 | 550 | 447 | 483 | 504 | 488 | 507 | 511 | 509 | 518 | 518 | 518 | 518 | 518 | 518 | 518 | | | |
| | | | | | Instr. Total | 31 | 775 | 775 | 627 | 663 | 684 | 668 | 687 | 691 | 689 | 698 | 698 | 698 | 698 | 698 | 698 | 698 | | | |
| | | | | | Cap - Enr | | | | 148 | 112 | 91 | 107 | 88 | 84 | 86 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35000 | | Open | | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Instr. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Cap - Enr | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35000 | | Open | | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Instr. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | Cap - Enr | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

FUNDAMENTAL SCHOOLS SUB-TOTAL

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--------|--------------|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|--|--|--|
| Elementary Schools | K to 7 | SS/CC | 0 | 0 | 0 | | | | | | | | | | | | | | | | | |
| | | K | 3 | 60 | 57 | 116 | 114 | 112 | 112 | 112 | 112 | 112 | 112 | 112 | 112 | 112 | 112 | 112 | | | | |
| | | Elem. | 31 | 775 | 722 | 799 | 811 | 821 | 822 | 820 | 818 | 813 | 810 | 809 | 806 | 808 | 808 | 808 | | | | |
| | | Sec. | 22 | 550 | 550 | 447 | 483 | 504 | 488 | 507 | 511 | 509 | 518 | 518 | 518 | 518 | 518 | 518 | | | | |
| | | Instr. Total | 56 | 1385 | 1329 | 1362 | 1408 | 1437 | 1422 | 1439 | 1441 | 1434 | 1440 | 1439 | 1436 | 1438 | 1438 | 1438 | | | | |
| | | Cap - Enr | | | | -33 | -79 | -108 | -93 | -110 | -112 | -105 | -111 | -110 | -107 | -109 | -109 | -109 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|---|---|--|
| 0 | = | Surplus Capacity |
| 0 | = | Deficit Capacity (excluding portable classrooms) |

**SCHOOL DISTRICT NO. 35 (LANGLEY)
LONG RANGE FACILITIES PLAN
CP-3 ENROLMENT PROJECTIONS / CAPACITY**

September 8, 2012

| Facility Number | Facility Name | Status | Opening Date | Grade Config | Grade Config | No. of Class-rooms | 2011 Nominal Capacity | 2011 Operating Capacity | Actual Enrolment | | | | Forecast Enrolment | | | | | | | | | |
|-----------------|---------------|--------|--------------|--------------|--------------|--------------------|-----------------------|-------------------------|------------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | | | | 2008/2009 | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 |

OTHER DISTRICT PROGRAM SCHOOLS

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|------|------------|---------|--------------|----|-----|-----|------|------|------|------|-----|------|------|------|------|------|------|------|------|------|------|
| 35059 | Langley Fine Arts School (Classrooms used for ChildCare = 1) | Open | 01/09/1964 | 1 to 12 | SS/CC | 1 | 0 | 0 | | | | | | | | | | | | | | | |
| | | | | | K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Elem. | 15 | 375 | 349 | 386 | 388 | 389 | 388 | 388 | 388 | 388 | 388 | 388 | 388 | 388 | 388 | 388 | 388 | 388 |
| | | | | | Sec. | 16 | 400 | 400 | 483 | 482 | 488 | 473 | 0 | 463 | 467 | 467 | 468 | 469 | 469 | 469 | 469 | 469 | 469 |
| | | | | | Instr. Total | 31 | 775 | 749 | 869 | 870 | 877 | 861 | 388 | 851 | 855 | 855 | 856 | 857 | 857 | 857 | 857 | 857 | 857 |
| | | | | | Cap - Enr | | | | -120 | -121 | -128 | -112 | 361 | -102 | -106 | -106 | -107 | -108 | -108 | -108 | -108 | -108 | -108 |